

Tuesday, November 4, 2025 at 9:00 AM  
County Board Room, Upper Level of the Historic Courthouse

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**8:00 AM**

**Work Session (County Board Room):**

1. Review Elected Salaries for 2026
2. Review SWCD Ag Inspector Grant Agreement

**9:00 AM**

1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. APPROVE THE AGENDA (ADDITIONS AND DELETIONS)

**9:01 AM**

4. CONSENT AGENDA

- 4.1 Consider October 21, 2025, County Board Meeting Minutes
- 4.2 Review of CVS Warrants
- 4.3 Review of Administrator Warrants
- 4.4 Consider Land Services Office Position Descriptions
- 4.5 Consider Commissioners Mileage and Per Diems — October 2025
- 4.6 Consider Recruitment of Additional Health Educator on a Temporary Basis
- 4.7 Consider SP 048-603-003 CSAH 3 - Right of Way Purchase

**9:05 AM**

5. REGULAR AGENDA

*Land Services Office*

- 5.1 Consider Planning Commission Recommendation

*Community and Veteran Services Office*

- 5.2 Consider Resolution 11-04-25-01: Operation Green Light

*Administrative Services Office*

- 5.3 Consider Resolution 11-04-25-02: Nuclear Energy

**9:30 AM**

6. COMMITTEE REPORTS

**9:59 AM**

7. ADJOURN

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**Work Session (County Board Room):**

1. Review Revised Tax-Forfeiture Statutes



2. County Administrator's Report

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