

Tuesday, May 20, 2025 at 9:00 AM

Conference Room D, Lower Level of the Historic Courthouse

8:00 AM

Work Session (Conference Room D):

1. Review Comprehensive Plan/Development Ordinance Update
2. CSAH 31 Project Update and Cost Participation Discussion

9:00 AM

1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. APPROVE THE AGENDA (ADDITIONS AND DELETIONS)

9:01 AM

4. CONSENT AGENDA

- 4.1 Consider May 6, 2025, County Board Meeting Minutes
- 4.2 Consider 2025-2027 Bargaining Unit Contract Documents with AFSCME - Assistant County Attorney Unit
- 4.3 Consider Technology Services Position Description Revisions
- 4.4 Review of Administrator Warrants
- 4.5 Review of CVS Warrants
- 4.6 Consider Liquor License Renewals
- 4.7 Consider Children's Dental Services MOU
- 4.8 Consider Ratification of Emergency Purchase of Dishwasher for Jail

9:05 AM

5. REGULAR AGENDA

Land Services Office

- 5.1 Consider Planning Commission Recommendations

Administrative Services Office

- 5.2 DAC Annual Report
- 5.3 MCIT Report

Public Works

- 5.4 Consider Revisions to the Soo Line Trail Ordinance
- 5.5 Consider Five-Year Semi-Annual HVAC Service Agreement

9:30 AM

6. COMMITTEE REPORTS

9:59 AM

7. ADJOURN

Work Session (Conference Room D):

1. Review Recorder/Vital Records Software Acquisition for 2026
 2. Review Jail Funding
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